



*Village of Sherman, Illinois*  
**PARKS & EVENTS COMMITTEE**

## **AGENDA**

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**DATE:** WEDNESDAY, DECEMBER 10, 2025  
**LOCATION:** SHERMAN VILLAGE HALL, 401 ST JOHN'S DRIVE, SHERMAN, IL 62684  
**TIME:** 5:30PM  
**TYPE:** MEETING OF THE PARKS & EVENTS COMMITTEE

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**OPENING**

Chair Brian Long

1. Call Meeting of Parks & Events Committee to Order
2. Clerk Conduct Roll Call
3. Pledge of Allegiance

**CLERKS REPORT**

Deputy Clerk Stratton

1. Presentation of November 4, 2025 Committee Minutes

**ITEMS FOR DISCUSSION**

1. Discussion items relevant to Village Parks, Programming and Events

**PUBLIC COMMENT**

**ADJOURN MEETING**